mined stand had to be made somehow, and we began seriously to think as to what should be the method we were to follow.

The well-known Vernacular Weekly, "Yugantar", now extinct, was started at about this time, and turned out to be the boldest, the most intelligent and the most daring expo-nent of the popular cause; for which endea-vour quite a number of its editors and printers, beginning with Babu Bhupendra Nath Dutt, brother to the late Swami Vivekananda had to go to jail. In those days of the infant Swadeshi, jail-going for the vindication of the rights of man, was a thing almost unknown in our national history, and we must not forget to pay our respects to the first martyrs that ventured to break open, the first barrier, that stood between the people and their self-realisation. It was this very enthusiastic "fire-brand** Yugantar, that appeared as a God-send for Young Bengal, and helped to coerce all the potent forces then at work. As a result we found it a most valuable aid to developing

our crude imagination and unformed ideas,
directing them in the most definite and readily
effective channels. Moreover, the very fiery and